

Office Use Only: Date Rec'd \_\_\_\_\_ Amt Paid \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Credit Card \_\_\_\_\_ Booth # \_\_\_\_\_



## 2020 Canal Market Vendor Application

Every Sunday (and select Saturdays), June through September, 10am to 4pm

Saturdays (August 22, September 5)

### Contact info

Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_  
Street Address \_\_\_\_\_ Email \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

### What you sell

What do you sell and display? Please provide a detailed description (below) and photo (preferably via email). Applications without this information will not be processed. Please note that direct sales are accepted on a limited basis. LCHS reserves the right to deny the sale of undeclared items.

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### Scheduling

Vendors may select from three options: (1) Rental for the entire season (2) One-day Sunday rentals by date or (3) Two-day Saturday and Sunday weekend rentals by date. Select an indoor or outdoor booth location and booth size.

#### Option 1 - entire Season

All Sundays and select Saturdays, May 23<sup>th</sup> through September 27<sup>th</sup>, 2020. Please note that booths must be open and manned every weekend to qualify for this reduced rate. Vendors doing the whole season will have the first opportunity to retain their booth for Burgoo.

#### **Outdoor**

#### **Indoor**

10' x 10' \_\_\_\_\_ (\$200/season)

8' x 20' \_\_\_\_\_ (\$400/season)

10' x 20' \_\_\_\_\_ (\$300/season)

16' x 20' \_\_\_\_\_ (\$600/season)

*More options over. . .*

**Option 2 - One-day Sunday rentals by date**

***Outdoor***

10' x 10' \_\_\_\_\_ (\$10/day)

10' x 20' \_\_\_\_\_ (\$20/day)

***Indoor***

8' x 20' \_\_\_\_\_ (\$25/day)

16' x 20' \_\_\_\_\_ (\$40/day)

***Please select the dates you wish to attend (below)***

May: 31 \_\_\_\_\_

June: 7 \_\_\_\_\_ 14 \_\_\_\_\_ 21 \_\_\_\_\_ 28 \_\_\_\_\_

July: 5 \_\_\_\_\_ 12 \_\_\_\_\_ 19 \_\_\_\_\_ 26 \_\_\_\_\_

Aug: 2 \_\_\_\_\_ 9 \_\_\_\_\_ 16 \_\_\_\_\_ 23 \_\_\_\_\_ 30 \_\_\_\_\_

Saturday August 22 (Craft Beer Festival 12-6pm) \_\_\_\_\_

Sep: 13 \_\_\_\_\_ 20 \_\_\_\_\_ 27 \_\_\_\_\_

***Calculate payment (below)***

Total days elected: \_\_\_\_\_

X rate: \_\_\_\_\_

Amount due: \_\_\_\_\_

**Option 3 - Saturday & Sunday weekend rentals by date**

***Outdoor***

10' x 10' \_\_\_\_\_ (\$30/weekend)

10' x 20' \_\_\_\_\_ (\$50/weekend)

***Indoor***

8' x 20' \_\_\_\_\_ (\$60/weekend)

16' x 20' \_\_\_\_\_ (\$80/weekend)

***Please select the dates you wish to attend (below)***

\_\_\_\_\_ September 5 & 6 (Labor Day Weekend)

***Calculate payment (below)***

Total days elected: \_\_\_\_\_

X rate: \_\_\_\_\_

Amount due: \_\_\_\_\_

**Payment**

***Calculate Total Payment (below)***

Total due from Option 1: \_\_\_\_\_

Total due from Option 2: \_\_\_\_\_

Total due from Option 3: \_\_\_\_\_

Total due: \_\_\_\_\_

***Select Method of Payment (below)***

\_\_\_\_\_ ***Check*** (payable to LaSalle County Historical Society)

\_\_\_\_\_ ***Credit Card*** (Complete form below)

### Credit Card Purchase Agreement

Cardholder Name: \_\_\_\_\_ Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Cardholder Zip Code: \_\_\_\_\_

*I agree that this is a valid charge for the rental of a Vendor Space. If this charge is refused by the Card Company, after the initial authorization, for any reason, I agree to pay LaSalle County Historical Society (by cash, cashier's check, or money order) the full amount within 10 days of notification*

Signature of Cardholder: \_\_\_\_\_ Date: \_\_\_\_\_

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### Vendor Guidelines & Agreement

Please note that our qualifications and limitations placed on vendors come as the result of the LaSalle County Historical Society (LCHS)'s desire to encourage homemade skills and crafts and to feature quality antiques, treasures, and collectibles from the past.

- Preference is given to repeat vendors, residents of LaSalle County, and to vendors with genuine homemade "Old Time" items.
- The only food items that may be sold in vendor booths are baked goods and home-grown items. Sale of water and soft drinks is not allowed, except by designated Food Vendors.
- NO WEAPONS OR EXPLOSIVES OF ANY KIND ARE ALLOWED
- Vendors are expected to provide their own insurance. Under no circumstances shall LCHS be liable for any direct, indirect, incidental, special or consequential damages resulting from any incident occurring at the Event.
- All vendors must un/load their vehicle as quickly as possible. Vehicles must be parked as close to vendor spaces as possible so that other vendors may pass through. Un/packing and staging will take place after the vehicle has been moved to a parking area.
- Displays within the designated areas are not to block vehicle or pedestrian traffic. Please be respectful of local property owners and residents.
- Vendors' spaces are to be open and manned during Event hours.
- Please note that the Canal Market building is an enclosed building with concrete flooring & limited electricity.
- No protection from rain, wind, etc. is provided (except for vendors inside the Canal Market), so please bring some personal protection with you.
- Vendors are responsible for keeping spaces clean during the market. After the event, there will be a final clean up.
- Market hours are 10:00 am until 4:00 pm. The site will close at 5:00 pm.
- Vendors who are not accepted will have their fee returned. Refunds for late cancellations will be considered depending on the reason for cancelation and its effect on the Event. A refund will not be granted for 'No Shows' on the day of the Event.
- We Reserve the Right to Accept or Deny any Vendor
- State sales tax must be paid according to IRS provisions. This is the responsibility of the vendor. Utica's rate is 6.5%

I have thoroughly read the letter and guidelines for LCHS Vendors and agree to comply with all the terms, and to sign and abide by the liability disclaimer attached. I further understood that I may not sub-lease, sell or give away this space without written permission from the Festival Committee. An extra fee may be charged if I exceed my assigned space. I will maintain a neat and attractive booth within my designated area, and I will prominently display the Vendor Permit at all times. I will be responsible for cleaning my area thoroughly after I close. I will try to carry out the heritage theme of the Event being presented by the LaSalle County Historical Society.

Date \_\_\_\_\_ Signed \_\_\_\_\_  
**Signature Required** **and** **Printed Name**

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I accept and assume full liability for any injury or loss to property, my agents, employees or me at any time and from any cause on the premises of the show. I expressly release the LaSalle County Historical Society, its employees, board, and volunteers, and the Village of North Utica, from any liability for such loss, injury or accident, and agree to provide and pay for my own insurance.

Date \_\_\_\_\_ Signed \_\_\_\_\_  
*Signature Required* *and* *Printed Name*

Return Form

via **Regular Mail (with check)**

or

**Electronically (with credit card)**

LaSalle County Historical Society

events@lasallecountyhistoricalsociety.org

Attn: Events

PO Box 278 / Utica, IL 61373

Questions?

**Email** events@lasallecountyhistoricalsociety.org

**Website** www.lasallecountyhistoricalsociety.org

**Call** 815.667.4861

**Facebook Page** <https://www.facebook.com/lchscanalmarket/>